

NOTICE
OF
MEETING



**ADULT SERVICES AND HEALTH OVERVIEW AND SCRUTINY
PANEL**

will meet on

TUESDAY, 18TH OCTOBER, 2016

7.30 pm

DESBOROUGH 4 - TOWN HALL,

TO: MEMBERS OF THE ADULT SERVICES AND HEALTH OVERVIEW AND
SCRUTINY PANEL

COUNCILLORS MOHAMMED ILYAS (CHAIRMAN), MICHAEL AIREY (VICE-
CHAIRMAN), DIMENT, CHARLES HOLLINGSWORTH, LYNNE JONES AND
JOHN LENTON

SUBSTITUTE MEMBERS

COUNCILLORS MALCOLM BEER, DR LILLY EVANS, LYNDA YONG,
ASGHAR MAJEED, MARION MILLS, NICOLA PRYER, EILEEN QUICK AND
SIMON WERNER

Karen Shepherd - Democratic Services Manager - Issued: Monday, 10 October 2016

Members of the Press and Public are welcome to attend this meeting.

The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel
Administrator **Andy Carswell**

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES</u> To receive any apologies for absence.	
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
3.	<u>MINUTES</u> To approve the part I minutes of the previous meeting.	7 - 10
4.	<u>FINANCIAL UPDATE</u> To receive and consider the above report.	11 - 30
5.	<u>BUSINESS PLAN</u> To receive and consider the above report.	31 - 60
6.	<u>DELIVERING IMPROVED ADULT SERVICES</u> To receive and consider the above report.	61 - 100

